DR PRICE'S TRYABITA

THE ONLY WHEAT FLAKE CELERY FOOD

A RATIONAL FOOD PRODUCT

CONTAINS NO DEAD ELEMENTS

COMPOSED OF VITALIZING PROPERTIES ESSENTIAL TO LIFE

So easy of digestion, so pleasant as to make a repetition desirable.

> EAT FREELY-WILL NOT REQUIRE LAXATIVES-IT IS A MOURISHING, WHOLESOME FOOD, NOT A MEDICINE

Propared by PRICE CEREAL FOOD CO., Battle Creek, Mich.

Dr. Price, the creator of Dr. Price's Cream Baking Powder and Delicious Flavoring Extracts.

THE INTERNATIONAL SUNDAY-SCHOOL LESSON FOR FEBRUARY 22d.

STUDIES IN THE BOOK OF ACTS

SUBJECT—"Christian Love—1 Cor., XIII: 1-13."
GOLDEN TEXT—"Now abideth faith, hope, charity, these three with the greatest of these is charity—1 Cor., 13: 13."

By Rev, J. E. Glibert, D. D., Secretary of American Society of Religious Education.

ESSENTIAL—The value of any disposition or quality readily appears when it is taken away. Paul selects five of those graces which may be justly esteemed, and shows that unless love is joined with them they are utterly worthless (verses 1 to 3.) The gift of tongues and the ability to speak all the languages on the earth with the greatest propriety and fluency; the gift of prophecy (Matt., vii. 2), and understanding of all the mysteries and knowledge of Divine things illumined by the Spirit of God; the gift of faith, the faith that works miracles (Mark, xii. 23), the wonderworking power displayed by men of God; the outward act of charity, even the bestowment of one's goods to the poor; the act of suffering, even to allow the body te burned—all these are profitless unless prompted and governed by love. They are useless to the one who possuess them, to the world in general, and to God and His cause. So that, according to this teaching in all these traits and activities of the Christian Hic, so beautiful in themselves, the one essential is a beneyolent mind.

VICTORIOUS—Next see what love when present can and does accompilsh (verses 4 to 7,) it triumphs over all evil. It is.

long-suffering in the midst of injury and provocation, restraining resentment, indignation and revenge di Pet., iv: 8.) It is kind, benign, courteous and obliging, seeking to be useful, selzing opportunity to do good. It suppresses envy, is not grieved at the good fortune of others, neither at their honors or estates. It subdues pride and vain glory (Phil., ii: 4), is not bloated with self-concott, does not swell upon its acquisitions, nor arrogate to itself that which does not belong to it. It does not pass the bounds of decency or propriety, but behaves to

of the next bloated with self-conceil, does not sweet upon its accusitions, are reported to itself that which does not be set of centery or properly by the behave to the set of decease or properly by the behave to the ward all men, as become their rank and condecensation to inferiors it is as energy of the second their parts and condecensation to inferiors it is as energy of the second that many wise men have erred an area of the condecensation to inferiors it is as energy of the second that the second the second the second that the second that the second that the second that the second the second that the second that the second that the second the second that the second th

CONTEXT—In the chapter preceding our lesson Paul considered the subject of spiritual grits, about which it is evident the Corinthians had some dispute. Many of them appired to the chief places in the church, desirous of the honor that might come therefrom. Extraordinary offices and powers, conferred upon ministers for the conviction of unbelievers and the propagation of the gospel, were coveted as investing the holders with dignity and entitling them to reverence. The apostle shows the origin and design of such bestowments, and urges that all the members of the church are entitled to consideration only as parts of one great whole, the body of Christ. He closes the chapter by proposing to show them a more excellent way of life. That way he unfolds in the thirteenth chapter, where—

The presents the excellence of cnartly, by which he means not almsgiving, but love in its fullest and most extensive sense.

ESSENTIAL—The value of any disposition or quality readily appears when it is taken away. Paul selects five of those graces which may be justly esteemed, and shows that unless love is joined with them they are utterly worthless (verses 1 to 3.) The gift of tongues and the ability to speak all the languages on the earth with the greatest propriety and fluency; the gift of prophecy (Matt, vii; 20), and understanding of all the mysteries and knowledge of Divine things limited by the Spirit of God; the office faith, the faith that works miracles (Mark, xi; 23), the wonderworking power displayed by men of God; the office one's goods to the poor; the act of surfering, even to allow the body to be defined and an an an antipation of the state of charity, even the bestowment of one's goods to the poor; the act of surfering, even to allow the body to be defined and an an an an an an antipation of the surfer and the respective and the propagation of the surfer and the representation. The following the first that the mind, where the substantially the same disciples to put on "the bond of perfection." Faul and the regulation

Christ Jesus." How explient is that grace which builds and strengthens Christian manhood, ripens its powers, and sets it forth in all its divice glory. BEHOLDING—Paul advances in the unfolding of this theme, to make known the blessedness of Him who has attained the love state, the manhood stature. This he does by contrast, a very effective method, frequently amprived by him and other scripture writers. He sets the conditions of one who has not attained over against the condition of one who has attained. The former sees through a glass darkly, and knows only in part. The later sees clearly, face to face, and knows as he is known (verse 12.) Or translating this language, love clears the vision and enables a man to see and know spiritual things. This is in direct antagonism with the old adage that "love is blind." There can be no doubt that the heart is the organ of correct vision (Room., x: 10.) Many a man has applied himself to investigations, ever learning, but never able to come the a knowledge of the truth (1 Tim., iii: 7), because he was blinded by the state of his heart (Psalm, xiv: 1.) And this is the reason that many wise men have erred and rejected what the simple, but loving, disciple has accepted (Matt., xi: 5.) Love out the sub-time to the later of the stretch of the sub-time of

PROTRACTED **STRUGGLE**

Clergymen to Oppose Proposed Change of Name.

THE ARGUMENT IS OPENED

A Very Strong Paper from Rev. Dr Carl E. Grammer, of Norfolk, The Views of the

Churchman. ,

Signs are already developing of a lively and protracted fight in the Protestant Episcopal Church in the United States over the proposed change in the name of the denomination, a matter mooted at the

Virginians will oppose the measure vigorously, and are just beginning to come out on the question. The Southern Churchman, the organ of this diocese will take no uncertain stand. In its issue which has just appeared there is con turned from the pen of one of the bes known clergymen in the State a strong article against the innovation, to which erticle the paper gives its very decided approval. This is the first important pub ication made in connection with the matter, and it will serve to throw the question into the open. From now on there will probably be some pretty lively dis

will probably be some pretty lively discussions.

WANT MORE POWER.

The proposition for the change comes from the extreme ritualists, headed by the lisher of Fon Du Lac, Wisconsin. On this side are the clergymen who would revive the mediaeval rites and customs and who would repose more power in the clergy—the forgiveness of sins, for insince, and so on, much as in the Reman Catholic Church. The matter was brought up at the convention held last year in San Francisco, and, as required by the constitution, was reterred to a committee to report at the convention to be held next year in Boston. Meanwhile the dioceses throughout the United States are considering the matter,

It is evident that the great mass of the laymen are opposed to the change, and

sentiment on the matter appears in the week. The Rev. Carl E. Grammer, of Norfolk, one of the best known Episcopal ministers in the country, takes up the question and argues strongly for the re-tention of the present designation of the

"In a large legislative body, pressed for time, and anxious to reach the end of the task." says Dr. Grammer, "It is pos-sible to have almost any question, regard-ters of the week-billing of its final passible to have almost any question, regardlers of the probabilities of its final passages, referred to a committee to report at the following session. What harm is there in an inquiry? It is asked. What risk is run by giving a committee of bishops and delegates, such as will be selected by our judicious chairman, the authority to look into the matter? Is any one afraid of the light? The convention is in a hurry and the matter goes through. It is in this way that we find a committee appointed to report on this subject at the next General Convention, and the question of the change of the name of our church is in agitation in diosean councils, in convocations and in our church papers."

AGANST A CHANGE,

Dr. Grammer then proceeds to argue ably against any change in the name of the denomination. With reference to the names proposed as substitutes for the

names proposed as substitutes for the present one, he says;
"I cannot undertake to discuss the substitutes. The reasons for retaining the old name are, in my mind, so strong that such a discussion is unnecessary. But one objection lies against nearly all of them. Mr. Joseph Packard put it forcibly in his speech in the General Convention. They are efforts to give a party's name to the whole church. Have we been told so constantly for years that it is a good thing to have various schools of thought in a church without drawing the necessary inference that they can only loyally and fraternally co-exist so long as no one school tries to place the other under ban as disloyal to the church by giving its own party title to as the designation of a great union of Christians who see no reason for their separation into different camps, and have come together into a new combination that recuiting a new ramm we will be

Delicious Drinks and Dainty Dishes

BAKER'S BREAKFAST COCOA



ABSOLUTELY PURE

Under the decisions of the U.S. Courts no other "BAKER'S COCOA."

Walter Baker & Co. Ltd. Established 1780 DORCHESTER, MASS.

work as a source of allenation, and be regarded as the triumph of a school instead of the coronation of a church to

now dignity."

CHURCHMAN APPROVES.

The Churchman gives its unqualified approval to the utterances of Dr. Gram-

"On the first page of this issue of the "On the first page of this issue of the Southern Churchman will be found an article, timely, forcible and scholarly, by that master of ecclesinstical history. Dr. Carl E. Grammer, of Christ Church, Norfolk, Va., on the very important subject now agitating the mind of the ject now agitating the mind church, "Change of Name." We to be able to give our readers so ex-cellent an article by so scholarly a man, and we most cordially commend it to the careful and thoughtful attention of

the careful and thoughtful attention of every reader of the paper.

"We are more than glad that Dr. Grammar takes the ground he does—viz., without apology or excuse, bravely and forcibly to defend the present name of this church. That name is not a makeshift or an accident, and it is high time that this was being shown. The position of apology is no position for the friends of the present name to take. They are defending their heritage—a heritage carned through long years of labor and much tribulation; and they have no apology to make for their position. On their side, they have history, legislation, canon law, popular usage, and, we honestly believe, the opinion of a decided majority of church people in this country.

ARM CAUGHT IN A BELT AND DISLOCATED

O. T. Smith, who resides on Venable ing while at work at Whitlock's tobacco Streets, yesterday morning. The mem-ber was very badly injured, being dislo-

cated.

Dr. Morris, who came in charge of the ambulance, took him to the City Hospital, where he was made comfortable.

Judge Barksdale, of Hallfax, is at the Old Dominion Hospital, an improving and cheerful patient. Mr. Epps, a well known citizen of Clarksville, Va., is at the Old Dominion Hospital with his son, a student at the Medical College of Virginia, who is now convalescent from typhoid efver. Mr. Cole, clerk at the Merchants National Bank, has left the Retreat, where

he was recently under treatment.

Mr. Kendle, of Clifton Forge, is at the
Retreat for chronic rheumatism.

Miss E. A. Perkins, of Pulaski, is at the

The police are busy now reporting med-alless dogs, and a very large number have been found lacking this very necessary adjunct to their salety and well being. It looks as though Justice John will have many cases to pass on

PAID TRIBUTE TO MR. M. R. POWERS

Southern Railway Announces the Death of an Esteemed Official.

The Southern Railway has paid an unusual tribute of respect to the memory of Mr. M. R. Powers, who was well known here, by issuing the following, enclosed within a heavy mourning border: Washington, D. C. February 16, 1903.

It is with much sorrw that this department announces the death of Mr. M. R. Powers, district passenger agent, New Orleans, La., which sad event occurred in that city Thursday, February 12, 1903. Mr. Powers was representative of this department in New Orleans for nearly a quarter of a century. His record throughout all that long period was one of remarkable faithfulness, loyalty, energy and success.

markable faithfulness, loyalty, energy and success.

Although for a number of years past he had been a great sufferer from physical disabilities, he continued to the end to discharge his duties zealously and heroically, and in all the relations of life his was an example to be commended in every respect.

C. A. BENSCOTER,
A. G. P. A., Chattanooga, Tenn.
G. B. ALLEIN,
A. G. P. A., Chattanooga, Tenn.
G. B. Louis, Mo.
W. A. TURK,
P. T. M., Washington, D. C.
W. F. TAYLOB,
A. G. P. A., Atlanta, Ga.
BROOKS MORGAN,
A. G. P. A., Washington, D. C.
B. H. HARDWICK,
G. P. A., Washington, D. C.

GREAT WORK OF RICH MAN

A Millionaire Druggist Now Conducting Services Here.

OWNS A GREAT BUSINESS

His Establishment One of the Largest in New York, but He Devotes Most of His Time to Religious Work.

mond, and is conducting a series of re-vival services at the Union-Station Methodist Church, of which the Rev. Dr. John Hannon is the pastor. The visit of Mr. Crittenton, which is

his first to Elchmond and to this section, is of unusual interest. Although a layman and a man of great wealth, the New York gentleman devotes the greater portion of his time to philanaway his money as fast as he gets it. He is already contemplating giving his valuable assistance to a Richmond institution which conducts a work in which he is particularly interested.

Mr. Crittenton is a wholesale druggist. and for many years his establishment was the largest in New York and in the country. To-day it is still one of the most extensive and flourishing. The firm has been very successful and the proprietor is numbered among the millionaires of New York. But, as Mr. Crittenton's employes say, he gives his money away as fast as they make it.

In connection with his evangelistic work Mr. Crittenton uses a gospel car in which he travels from one end of the country to the other. He has named this car "Good News." At the small way-side stations he passes he preaches directly from it to the people, it is now in Chicago undergoing repairs.

On Wednesday last Mr. Crittenton came to Richmond for a visit. He is now con-ducting a series of interdenominational revival services at Union-Station Church, TO ADDRESS Y. M. C. A.

Every afternoon and night he preached gospel sermons. To morrow in addition to preaching twice at the church he will, in the afternoon, address the men's meet, ing to be held under the auspices of the Y. M. C. A.

One of the principal works of Mr. Crit-

One of the principal works of Mr. Crit-tenton is the establishment at different place of the Florence Crittenton Homes for Women. Arrangements have been made for him to meet the Board of Trus-tees of a similar institution here. If the lady directors consent he will probably take it under his care and give it some valuable aid. valuable aid.

Dr. Dickinson in Fiorida.

Rev. A. E. Dickinson and wife, of Richmond, arrived in Ocala Tuesday, and were registered at the Ocala House. Dr. Dickinson is senior editor of the Religious Herald, one of the most popular Bapilist papers printed in the South, and always has a good word to speak for Ocala and her people. His visits are always appreciated.—Ocala (Fla.) Banner.

New School Building.

Provided an appropriation is made, a new school building will be erected next session at the corner of Thirty-second and Marshall Streets. The schools in that section are crowded and a new building is regarded as a necessity.

Miss May Brauer Better,

Miss May Brauer, of No. 2100 Venable Street, who has been indisposed for sev-eral days, is much better.

DELIGHTFUL TOUR TO CALI-FORNIA IN MAY

At \$65.25 Round Trip, via Ohesapeake

Cal., May 19th to 22d, the Chesapeake and Ohio Railway will on May 23, lith, 12th, 13th, 14th, 18th, 14th, 18th, 16th and 17th sell excursion tickets to San Francisco or Los Angeles at 305.25, limited for return to July 15th.

Diverse routes may be used for some

Diverse routes may be used for going and return trip. If one way, via Portland or Puget Sound points, the rate will be \$11 higher than the above rate.

These tickets are first-class in every particular. No stop-over east of Colorado common

points.

For detail information, schedule of routes, Pullman reservation, address W. O. Warthen, D. P. A., Chesapsake and Ohio Railway, Richmond, VL.

Dunlap Hats opened to-day.

SEABOARD AIR LINE RAILWAY. Special Rates Mardi Gras, New Orleans, Mobile and Pensacola, February 18-

On account of the above occasion, the Seaboard Air Line Railway will sell tickets to New Orleans, Mobile and Pentickets to New Orleans, Mobile and Pensasch at one fare for the round trip. Tickets to he sold February 17th to 23d, inclusive, final limit February 28th, except that upon payment of fifty cents tickets may be extended to a date not later than March 14, 1903. For further information apply to any agent or representative of the Seaboard, Z. P. SMITH, District Passenger Agent, W. J. May, City Ticket Agent.

Dunlap Hats opened to-day.

apaggasganasauusaspasag

BETTER THAN BOTH.

Don't you think so?

R. F. & P. Richmond, Fredericks, burg & Potomac R. R

n Cars.

M., except Monday. Byrd St.
h. All Pullman Cars.
M., week days, Elba, Ashland ac-

7.15 A. M., week days, Elba, Ashland accommodation,
8.00 A. M., Sunday only, Byrd St.
Through,
8.40 A. M., week days, Byrd St. Through,
12.05 noon, week days, Byrd St. Through,
12.05 noon, week days, Byrd St. Fredersburg accommodation,
5.06 P. M., daily, Main St. Through,
12.05 P. M., week days, Elba, Ashland accommodation,
8.06 P. M., daily, Byrd St. Through,
11.10 P. M., week days, Elba, Ashland accommodation.

830 F. M., daily, Byrd St. Through.
11:10 P. M., week days. Elba. Ashland accommodation.
Trains Arrive Richmond—Southward.
6:40 A. M., week days. Elba. Ashland accommodation.
8:00 A. M., daily, Byrd St. Through.
8:25 A. M., week days. Byrd St. Fredericksburg accommodation.
12:05 P. M., week days. Byrd St. Through.
12:05 P. M., daily, Main St. Through.
13:09 P. M., daily, Byrd St. Through.
15:09 P. M., daily, Byrd St. Through.
16:25 P. M., daily, Byrd St. Through.
16:25 P. M., daily, Main St. Through.
17:26 P. M., daily, Byrd St. Through.
18:26 A. M., daily, Byrd St. Through.
18:27 P. M., week days. Elba. Ashland accommodation.
18:49 P. M., week days. Byrd St. Through.
All Pullman Cars.
18:49 P. M., week days. Byrd St. Through.
All Pullman Cars.
18:25 A. M., daily, Main St. Through.
Notice—Pullman Sleeping or Parlor Cars
on all trains excent local accommodations.
W. D. DUKE, C. W. CULP, W. P. TAYLOR.
Gen'l Man'r. Ass't Gen'l Man'r. Traf. Man'r

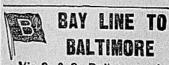
STEAMBOATS.

American Line.

NEW YORK, SOUTHAMPTON, LONDON Salling Wednesdays at 11 A. M.

Red Star Line.

NEW YORK-ANTWERP-PARIS. Sailing Saturday at 10 A. M. Kroonland, Feb. 28, Finland, March 14, Zeeand, March 7. Vaderland, March 21, Piers 14 and 15, North River.



Via C. & O. Railway and Old Point. U. S. MAILROUTE

Leave Richmond via Chesapeake and Ohio Railway daily, except Sunday, at 4 P. M., connecting at Oid Point with the superb steamers of the Oid Bay Line, leaving at 7:15 P. M., arriving Baltimore 6:30 A. M., in time to make connection with all trains North. East and West. Short rail ride and all night on one of the finest steamers in Southern water. Returning, arrive Richmond 10 A. M., dally, except Menday.

For tickets and general information apply at general offices Chesapeake and Ohio Railway, Richmond Transfer Company and 1006 East Main Street.



Leave Richmond daily at 7 P. M., stopping at Newport News in both directions. Daily except Sunday by C. and O. Rallway, 9.00 A. M., 4 P. M., 9 A. M. and 3 P. M. by N. and W. Rallway; all lines connect at Norfolk with direct steamers for New York, salling daily except Sunday, 7 P. M.

Steamers sail from company's wharf (foot of Ash Street) Rocketts.

H. B. WALKER, Traf. Man. New York.

JOHN F. MAYER, Agent.

1212 East Main Street, Richmond, Va.

Merchants and Miners

Transportation Company.

Steamship Line. Direct Route to Boston, Mass., and Providence, R. I. Steamers leave Norfolk for Boston Tuesday, Wednesday, Friday and Sunday. For Providence Monday, Thursday and Sunday. For Accommodations and cuisine unsurpassed. Fassencers and freight taken for all New England points. Tickets on sale at Cheanpeake and Ohlo and Norfolk and Western Railway offices and No. 519 East Main Street

VIRGINIA NAVIGATION COMPANY.

JAMES RIVER DAY LINE. & Ohlo Route.

On account of the General Assembly of the Presbyterian Church of the United States, held at Los Angeles, Cal., May 21st to June 2d, and the National Association of Master Plumbers of the United States, held at San Francisco, Cal., May 19th to 29d the Chessenble.

JAMINS RIVER DAY LINE.

Steamer POCAHONTAS leaves MONDAY, WEDNESDAY and FRIDAY at 7 A.

M. for Norfolk, Portsmouth, Old Point of Norendering, and connecting at Old Point for Washington, Ballimore and the North. State-rooms reserved for the night at moderate prices. Electric cars direct to wherf. Fare only \$1.50 and \$1 to Norfolk.

Music by Grand Orchestrion.

Freight received for above purpose places.

Freight received for above-named places and all points in Eastern Virginia and Notrh Carolina, IRVIN WEISIGER, General Manager, E. A. Barber, Jr., Secretary.



We make a specialty of High-Grade Field Seeds, buy in large quantities and are prepared to make low prices, quality considered. Write us when buying.

N. R. Savage & Son

Orain and Seed Merchants, Richmond, Va.

file and upwards leaned on Planes and household furniture, on the building and lean association plan, which makes the cost much less than you pay elsewhere, and allow you to pay it off in monthly payments, running from one to twelve months. Get others' rates, then see us.

Tidewater Loan and Trust Co. Suite 33-34, Third Floor, Merchants' National Bank Building,

1103 East Main Street. Take Elevator.

Chesapeake & Ohio Ry.

9.00 A. M.—Dally—Express to Nerfolk and Old Point. 4.00 P. M.—Ex. Sun.—Express to Norfolk and Old Point. 5.00 P. M.—Dally—Local to Old Point. MAIN LINE—WESTBOUND. 10:10 A. M.—Ex. Sun.—Local to Clifton Forge.

2:00 P. M.—Daily—Express to Clacinati,
Louisville, St. Louis and Chicago.

5:15 P. M.—Ex. Sun.—Local to Doswell.

10:30 P. M.—Daily—Express to Cincinnati,
Louisville, St. Louis and Chicago.

JAMES RIVER DIVISION.
10:20 A. M.—Dally—To Lynchburg ar
Clifton Forge.
5:15 P. M.—Ex. Sun.—Local to Breme.
C. E. DOYLE,
Gen'l. Managor.
Dist. Pass. Agt.

SOUTHERN RAILWAY

GOHEDULE IN EFFECT DEC. 14, 1998.
TRAINS LEAVE AND ARRIVE FOURTEENTH.

STREET STATION.

TRAINS LEVE RICHMOND, VA.

7:00 A. M. N. 7, daily, for Dawille, Charlotte and all forest stations South, conceeding at Dawille for stations for Lynchurg, and stations on that line, At Greensbore for ill stations east and west thereof.

12:50 P. M., No. 13, limited train daily, for Jacksonville and all Florida points, Havana Massau, etc. Connects at Moseley with Farmville and Fowbnatan Railroad; at Greensbore for Durham, Raleigh and Winston-Salem at Danville with No. 35. United States fast mail, solid columbia. Harding have been been supposed to the control of the columbia days for the control of Chase City, Oxford and Durham. Through canh for marries.

Car service. Coll. States and Durant. Integra Praiscare States, Salisbury to Memphis. Dininglar Service, Salisbury to Memphis. Dininglar Service, Salisbury to Memphis. Dininglar Service, Salisbury and States, Salisbury and Charlotte; open at Richmond 9:80
F. M. Connection with New York and Fiorida
Express and Southwestern Limited, which carfles through Sleepers to Augusts. "Syannah,
Jacksonville, Tampa, Nashville, Membhis, Alladia, New Orlans, etc. Complete Dining-Gar
Jacksonville, Tampa, Nashville, Membhis, Alladia, New Orlans, etc. Complete Dining-Gar
Gary, Wednesday Linna, Fitting Misseer Mondays, for Resynthe and Fitting Misseer Mondays, for Resynthe and Intersectate poins.

6100 F. M., No. 17. local delly, except Susday, for Resynthe and intersectate poins.

6155 A. M. and '125 F. M. From Atlants,
Augusta. Jacksonville, Ashville and all points

61610 A. W. From Linning Manual and Mariants. 8140 A. M. From Keysville and local stations, 8125 P. M. From Durham, Charlotte, Danville

Nos. 61 and 62, between Manchester and YORK-RIVER LINE WEST POINT

THE PAVOATE AGGTE NORTH.
4:30 P. M., No. 10, Baltimore Limited, daily
except Sundays, for West Point, connecting at
York River landings Mondays, Wednesdays and
Fridars.

West Point with steamers for Ballimore and York River landings Mondays, Wednesdays and Fridays.

2118 P. M., No. 10 (Mondays, Wednesdays and Fridays), local express for West Point and intermediate stations. Confects with stage at Lester Manor for Walkerton and Tappahanneck.

5:00 A. M., No. 44, local mixed, Lesves daily, except Sunday, for West Point and intermediate stations, connecting with stages at Lester Manor for Walkerton and Tappahanneck.

TRAINS ARRIVE RICHMOND.

9:15 A. M., No. 15, daily, from West Point, with connection from Baltimore Sundays, Wednesdays and Fridays.

10:45 A. M., No. 0., Wednesdays and Fridays from West Point and local stations.

4:50 P. M., daily, except Bundays, from West Point and intermediate stations.

Steamers sail from West Point 5:50 P. M. Mondays, Wednesdays and Fridays, and will call at Alimonday. Claybank and Glocester Point

C. W. WESTBURY,
District Passenger Agent,
920 East Main Street, Richmond, Va.
S. H. HARDWIOK,
General Passenger Agent,
C. H. ACKERT,
General Manager, Washington, D. C.

SEABOARD

AIR LINE RAILWAY

PRAINS LEAVE RICHMOND—DAILY: 10:28 P. M. Seaboard Fabrica Militar & St. Augustine.
255 P. M. Seaboard Mail to Savannah, Jacksonville, Atlanta and Southwest.
12:32 A. M. Seaboard Express to Savannah, Jacksonville, Atlanta and Southwest. west.

9:10 A. M. Local for Norlina and Hamlet.

Prilo A. M. Local for Norlina and Hamlet.

Prainis Arrive Richmond—Dally.

6:40 A. M. No. 34, from Florida.

6:10 A. M. No. 56, from Florida, Atlanta and Southwest.

4:56 P. M. No. 56, from Florida, Atlanta and Southwest.

5:45 P. M., from Norlina and local points.

CITY TICKET OFFICE.

Phone 405.

ATLANTIC COAST LINE

TRAINS LEAVE RICHMOND DAILY-BYRD-STREET STATION

3:30 A. M. To all points South. 9:00 A. M. Fetersburg and Norfolk. 12:20 P. M. Petersburg and N. & W. West 3:00 P. M. Petersburg and Norfolk. 14:10 P. M. Goldsboro Local. 5:56 P. M. Petersburg local. 6:58 P. M. To points South. 9:35 P. M. Petersburg and N. & W. West

11:30 P. M. Petersburg local, †11:50 P. M. "Florida Special." TRAINS ARRIVE RICHMOND. 4:07 A. M., ‡6:40 A. M., 7:35 A. M., †8:45 A. M., 11:10 A. M., 11:42 A. M., 2:00 P. M. 6:50 P. M., 7:45 P. M., 8:56 P. M.

N Merfolk Western

t Except Sunday, 1 Except Monday, C. S. CAMPBELL, Div. Pass. Agt. W. J. CRAIG, Gen. Pass. Agt.

LEAVE RICHMOND DAILY.

9:00 A. M., NORFOLK LIMITED AT rives Norfolk LIMITED AT rives Norfolk LIMITED AT rives Norfolk LIMITED AT Petersburg. Waverly and Sunolk.

9:00 A. M., CHICKGO EXPRESS. Buffet Parlor Car. Fetersburg to Lynchburg and Roanoke, Pullman Sleepers Roanoke, to Columbus, Bluefield to Cheinnath, also Roanoke to Knoxville, and Knoxville to Chartamore and Memphis.

12:20 P. M., ROANOKE EXPRESS for Farmville Lynchburg and Roanoka.

8:00 F. M., ROANOKE EXPRESS for Farmville Lynchburg and Roanoka.

8:00 F. M., ROANOKE EXPRESS for Farmville Lynchburg and Roanoka.

8:00 F. M. Norfolk and Sunolk. Connects with steamers to Boston, Providence, New York, Baltimore and Washington.

6:00 P. M., For Norfolk and all stations sest of Petersburg.

9:35 P. M., NEW ORLEANS SHORT LINE, Pullman Sleeper. Richmond to Lynchburg to Chaitanoora, Memphis and New Orleans. Cafe Dining Car.

Trains arrive from the West 7:35 A. M., 3 P. M., and 8:66 P. M.; from Norfolk 11:10 A. M., 11:43 A. M. and 6:50 P. M.

Office No. SS East Main Brest, W. B. HEVILL, C. H. BOSLEY, Gon. Pass, Agent.

RICHMOND AND PETERSBURG ELECTRIC RAILWAY.

Beginning April 1st, 1902, Cars leaves corner Perry and Seventh Streets, Manchester, every hour (on the hour) from 8 A. M. to 10 P. M., 1844 car 11:50 P. M.

Cars leave Patersburg, foot of Sycamore Street, every neur from 6:50 A. M. to 10:30 P. M.

FRIDAY AND SUNDAY SPECIAL EXCURSIONS.

CENTS-ROUND TRIP-50 CENTS.

Clyde Steamship Co.'s

PHILADELPHIA, RICHMOND AND NORFOLK STEAM. SHIP LINE.

Appointed sailing days: Every TUESDAY, FRIDAY and SUNDAY at daylight. Freight received daily iii at daylight. 5 P. M.